

ALABAMA BOARD OF PHYSICAL THERAPY  
100 North Union Street, Suite 724  
Montgomery, Alabama 36130-5040  
Regular Board Meeting  
March 19, 2015

**I. Call to Order**

**Open Discussion**

**II. Minutes**

- A. February 2015 Board Meeting Minutes

**III. Reports**

- A. New Licensees
- B. Violations Committee Report
- C. Report from the Executive Director
- D. Financial Report
- E. Communications Committee Report
- F. Wellness Committee Report
- G. Continuing Education Task Force Report

**IV. Correspondence / FYI**

- A. Statement of Economic Interest – [www.ethics.alabama.gov](http://www.ethics.alabama.gov) Due April 30, 2015

**V. Unfinished Business**

- A. Transparency of Board Meetings

**VI. New Business**

- A. Rule Change Proposal – Continuing Education

**VII. Announcements**

- A. Next Regularly Scheduled Meetings: February 19, 2015; March 19, 2015; April 10, 2015;  
May 14, 2015

**IX. ADJOURN: \_\_\_\_\_**