



**ALABAMA  
HOUSE OF REPRESENTATIVES**

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**MEMORANDUM**

**TO:** Board of Physical Therapy

**FROM:** Representative Margie Wilcox  
Co – Chair, Joint Interim Sunset Committee

**DATE:** May 30, 2024

**SUBJECT:** Notice of Meeting

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Pursuant to Sections 41-20-1 through 41-20-16, Code of Alabama, 1975, the **Board of Physical Therapy** has been scheduled to appear before the Joint Interim Sunset Committee. The hearing will be held on **Thursday, September 26, 2024, at 10:00 a.m.**, in **Room 200 of the Alabama State House**. Please arrive at least 15 minutes prior to your allotted time.

Please notify all Board members and other interested parties that they should be present at this meeting. Be prepared to address the committee and answer any questions regarding the Review of Operations performed by the Examiners of Public Accounts.

The Joint Interim Sunset Committee encourages the Board to post this notice on its website and/or notify licensees by email.

If you have any questions, please contact Mary Ruth Davis at 334-261-0478 or [maryruth.davis@alhouse.gov](mailto:maryruth.davis@alhouse.gov).