### ALABAMA BOARD OF PHYSICAL THERAPY

100 North Union Street, Suite 724 Montgomery, Alabama 36130-5040 Regular Board Meeting October 18,2019

Meeting was held at Calhoun Community College campus in Huntsville.

I. Call to Order – The meeting was called to order by Chair Wiley Christian at Noon. Board Members present were; Adams, Christian, Hemm, McGriff, Strunk, Zecher, Matt Bledsoe, Assistant Attorney General (via teleconference), Jeffrey Vinzant, Executive Director. Visitors were Carole O'Hara.

Legal Counsel noted that the meeting did have a quorum.

**Election of Officers**—Executive Director noted the first meeting of the new year and the need to elect new officers. Christian opened the floor to nominations for Board Chair. Zecher nominated Christian for Chair, seconded by Strunk. All members voted for Christian for Chair. Zecher nominated Strunk for the position of Secretary, seconded by Hemm. All member voted for Strunk as Secretary. Strunk nominated McGriff for Treasurer, seconded by Zecher. All members voted in favor of McGriff for Treasurer.

**Open Discussion** –Vinzant mentioned that the Examiners Office has sent an email out inviting them to the November 1 examination exit review. All members are encouraged to attend schedule permiting.

Sheila Wright Dopson joined the meeting at 12:09.

Next, a reminder for members who travel to begin working on their STAR ID. There is about a six week waiting period for the new ID. The requirement for the new ID starts October 1, 2020.

Member Strunk brought up changes that Blue Cross and Blue Shield will be implementing the NPPR policy as of November 1.

II. Minutes – The minutes of the August 16<sup>th</sup> meeting were reviewed. Motion to accept the minutes made by Adams, seconded by Zecher. Christian, Hemm, McGriff, and Zecher voted yea, Adams abstained.

## III. Reports

**New Licensees Report** –Presented by Sheila Wright Dopson. Mrs. Dopson reviewed new license activity from August 8<sup>th</sup> to October 4, 2019. There were 66 new licensees. 56 Physical Therapists; 32 by exam and 24 by endorsement. There were 10 Physical Therapist

Assistants, 4 by exam and 6 by endorsement. We had 28 Temporary license issued; 3 to Physical Therapists and 25 to Physical Therapist Assistants. There were two FCCPT reports substantially equivalent to CWT5 with one not substantially equivalent. Executive Director reported that as of October 1, 2,593 PT's had renewed with 2,616 PTA's renewed. There are 310 licensee who are eligible for renew who have yet to renew. As compared to this date last year, we have a total of 5,586 of licensees, which is a 4% drop versus the same point in time. The breakdown is 2,834 PT's and 2,752 PTA's. This is the first drop in total licensees at year end in four years.

Violations Committee Report –The Executive Director presented the recommendations for the cases under review by the committee. Case #18-12-24, unprofessional conduct is recommended to be held over due to pending court date in that county. Case #19-11-16 Unprofessional Conduct, patient injury. Investigation failed to provide any evidence, recommendation to dismiss due to lack of probable cause. Motion to accept recommendations from committee by McGriff, seconded by Strunk. Adams, McGriff, Strunk and Zecher voted yea, Christian and Hemm abstained.

**Executive Director Report** – Annual renewals have concluded. Overall, the process in the new system seemed to go smoothly. Notes were made of structural system changes we'd like to see for the next go around. There is continued work with our vendor on system reports on the data collected. The system is meeting our expectations and we will continue to work on maximizing its potential.

October 8<sup>th</sup> was the AARB Leadership Conference. Presentations were made on updates to various anti-trust cases in the state, a report on Sunset Committee by Senator Chambliss, a discussion of proposed bill on the Open Records Act, and a presentation from the Board of Nursing on their wellness program. Overall, the conference was a good source of information and gives us a chance to network with other boards in Alabama that we share common issues and challenges with.

Communications Committee Report – presented by the Executive Director. Vinzant reviewed the activity since the last meeting. Three email blast sent, two on renewals, the other on the meeting and seminar. Facebook activity August 12<sup>th</sup> through October 5<sup>th</sup>. Total of 5 posts made, 278 views of the site, 12 "likes". The fall newsletter is planned for distribution before Thanksgiving. Zecher, Christian, Strunk, McGriff and Hemm committed to articles.

Wellness Committee Report-presented by Member McGriff for Dr. Garver (Attachment A). McGriff reviewed the most recent report and updates with the membership. After discussion, the members reinforced the need to develop the particulars of the wellness program in the Administrative Code.

**Financial Report** – presented by the Executive Director. Financial activity through July. (attachment B). Membership requested review of revenue and need to adjust accordingly. It was agreed that review will take place at the December meeting.

#### IV. Unfinished Business

Application Process—the Executive Director reviewed with the membership the progress agreed upon and the stopping point from last meeting. Additionally, Vinzant explained the two changes made to accommodate military spouses at the request of the legislature's committee. Due to time constraints, the members agreed to table the discussion of the jurisprudence requirement to the December meeting.

### V. New Business

No new business presented.

### VI. Announcements

### Scheduled board meetings:

- o December 5, 2019—Montgomery Office—10:00AM.
- o February 2020—Dothan—TBA.
- o April 2020—Mobile—TBA.
- o June 2020—Montgomery Office—TBA
- o August 2020—ALAPTA Fall meeting—TBA.

## VII. Adjourn

Motion to adjourn made by Christian, seconded by McGriff.

The meeting adjourned at 1:26 PM.

Jeffrey Winzant

**Executive Director** 

Wiley Christian, III

Board Chair

# **Alabama Physical Therapy Wellness Committee**

**Program Manager:** Michael Garver, DMD

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10.01.2019

### Gentlemen/Ladies:

I am glad to report that all these Physical Therapy Health Professionals are all fully compliant at this time. I want to express their gratitude to a Board who has taken the stance to be a part of rehabilitation of its constituents.

PTA D-14-01 ( Deferral) has completed program. Still in contact with individual.

PTA D-14-02 ( Deferral) has completed program. Still in contact with individual.

**PTA 09-08-34** ( **Public**) is currently under contract and is compliant with all reports and all screens are negative.

**PTA D-15-01 (Deferral)** is currently under contract and is compliant with all reports and all screens are negative.

**PT D-15-03 (Deferral)** is currently under contract and is compliant with all reports and all screens are negative.

**PTA D-15-02 (Deferral)** is currently under contract and is compliant with all of the treatment center recommendations.

**PT D 16-01** (**Deferral**) has signed documents, is under contract and is compliant with all reports and all screens are negative

PTA D -16-03 (Deferral) has completed treatment (alcohol) and is being monitored by us.

PT D-17-1 (Deferral) has completed treatment (alcohol) and is being monitored by us.

PT D-17-2 Has completed treatment and is being monitored by our committee

**PTA H17-** has completed treatment (alcohol) and is being monitored by us.

**PT D 18-6** Has completed treatment and is being monitored by our committee

PTA D18-7 Self-reported to us. Completed treatment :SEE BELOW

UPDATE: Individual has relapsed and voluntarily surrendered their license rather that have a relapse evaluation

**PTA D18-8** Self-reported to us. Has had treatment and has signed an agreement and is being monitored

PTA D19-11 Has signed agreements and set up monitoring and is now fully invested in our program

PTA D19-12 Has an evaluation for alcohol abuse scheduled for October 7,2019 after calling me and asking for help

### Alabama Board of Physical Therapy

Financial Review--FY 2019

Beginning Fund Balance:	\$ 1,333,331												
	ОСТ	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	TOTAL
Revenue:	227,297.00	8,008.00	11,231.00	6,066.00	7,488.00	4,495.00	6,721.00	19,976.00	6,328.00	54,334.00	108,288.00	293,668.00	753,900.00
Expenses:													
Salaries & Benefits	13,211.80	23,192.70	14,911.80	6,480.90	12,961.80	14,237.30	14,461.80	22,212.60	6,645.70	14,633.00	21,272.90	8,059.80	172,282.10
Travel in State	2,522.26	0.00	2,250.46	95.12	1,686.70	1,998.89	3,214.67	750.49	1,289.51	179.78	1,269.93	308.75	15,566.56
Travel out of State	0.00	0.00	794.42	490.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,284.52
Conferences	750.00	455.00	0.00	850.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	0.00	2,155.00
Telecom-Web services	666.41	1,803.50	593.50	488.18	653.18	512.50	487.15	487.40	485.66	488.50	568.76	563.94	7,798.68
Attorney General Fee	0.00	0.00	0.00	1,170.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,170.00
Database Support Fee	1,200.00	1,200.00	1,200.00	1,200.00	1,200.00	1,200.00	1,200.00	1,200.00	1,200.00	1,200.00	1,200.00	1,200.00	14,400.00
Comptroller's Fee	158.70	141.26	183.42	81.36	192.18	205.24	249.09	247.17	155.09	210.90	232.95	175.63	2,232.99
State Business Sys Fee	9.70	29.10	16.63	4.15	333.70	256.47	222.18	259.26	154.05	202.26	236.97	166.26	1,890.73
Rent	5,656.66	4,816.59	4,883.67	4,883.67	4,883.67	4,883.67	4,883.67	4,883.67	4,883.67	4,883.67	4,883.67	4,883.67	59,309.95
<b>Professional Services</b>	3,333.33	3,333.33	3,333.33	3,333.33	3,333.33	3,333.33	3,333.33	3,333.33	3,333.33	3,333.33	4,666.34	3,333.33	41,332.97
Memberships & Dues	3,475.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,475.00
Office Supplies	0.00	21.80	171.98	24.85	258.86	0.00	162.10	0.00	185.57	22.06	0.00	0.00	847.22
Office Equipment	0.00	11.82	2.42	2.60	2.57	3.37	5.65	2.04	10.17	9.22	3.66	9.92	63.44
Postage Services	166.64	137.77	84.29	122.36	136.93	88.62	2,036.88	167.96	90.40	137.60	200.46	76.84	3,446.75
Reference Service Fee	60.00	0.00	0.00	520.00	0.00	0.00	100.00	0.00	0.00	370.00	0.00	0.00	1,050.00
Risk Management	3,015.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,015.00
ADA Accommodation Fee	0.00	225.00	0.00	0.00	12.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	237.50
Cellular Contract	41.24	41.24	41.66	41.24	41.24	41.24	41.24	41.45	41.24	41.24	41.24	41.24	495.51
Miscellaneous	0.00	0.00	0.00	20.50	0.00	25.00	618.64	0.00	0.00	0.00	0.00	0.00	664.14
Total Expenses:	34,266.74	35,409.11	28,467.58	19,808.36	25,696.66	26,785.63	31,016.40	33,585.37	18,474.39	25,811.56	34,576.88	18,819.38	332,718.06
Current Fund Balance:	\$ 1,754,513												